

**COOPERATION DEPARTMENT
GOVERNMENT OF SIKKIM
SAHAKARI BHAWAN
TADONG GANGTOK**
Email: secretary.coop@sikkim.gov.in

Ref.No. 144/COOP

Dated: 04/02/2025

OFFICE ORDER

Following is the schedule for the election to the Board of Directors of Sikkim State Cooperative Supply and Marketing Federation Ltd. (SIMFED), Development Area, Gangtok District to be held on the 21/02/2025 at Hotel Rendezvous, Gangtok.

SL NO.	Activity	Date
1	Date of Filling of Nomination for Board of Directors for their respective territories	From 6 th to 14 th February 2025
2	Date of Scrutiny of Nomination	15 th February 2025
3	Declaration of Eligible Nominations	17 th February 2025
4	Last Date for Withdrawal of Nominations	18 th February 2025
5	Declaration of Final List of Candidates for each territory	19 th February 2025
6	Declaration of Election of BoDs for the territories which has filed only one Eligible candidate as "Elected unopposed"	19 th February 2025
7	Contest of election of BOD of SIMFED/Declaration of result	21 st February 2025

The time for all election related matters are from 10.00 am to 4.00pm, on working days in the office of the Returning Officers, Cooperation Department, Sahakari Bhawan, Tadong, Gangtok.

Following documents to be submitted by contesting candidates:

1. Form E-I (nomination papers) to be provided by office of the Returning Officer.
2. Form E-II (Declaration by candidates) to be provided by office of the Returning Officer.
3. Minutes of the Managing Committee delegating the candidate for election and voting.
4. Membership list showing name of the contesting candidates (photocopy attested)
5. Certification of Identification of the contesting candidates.
6. Self declaration for not holding post of BOD in another Apex Organization.
7. No dues certificate from SISCO Bank Ltd.
8. If the candidate is a Panchyats member, NOC from Directorate of Panchayats is required.


REGISTRAR, COOPERATIVE SOCIETIES
COOPERATION DEPARTMENT

REGISTRAR
Co-operation Department

Copy to;

- 1) Secretary, Cooperation Department, for information please.
- 2) Pr. Registrar, Cooperation Department, for information please.
- 3) Registrar-IV, Cooperation Department, for information please.
- 4) The Managing Director, Sikkim State Cooperative Supply and Marketing Federation Ltd., for dissemination of information.
- 6) Office Copy.